Acceptance as a Transitional Process & the Myth of Closure

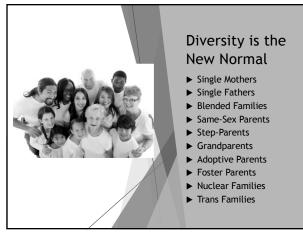
April 14, 2022

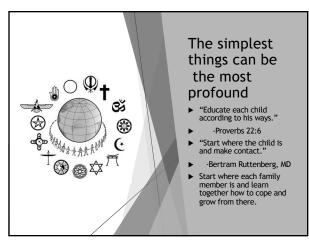
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- Birth
- Diagnosis
- ► Early Intervention
- Preschool
- ► Kindergarten
- ► Elementary School
- Middle School
- High School
- ► Vocational/ College
- Adulthood

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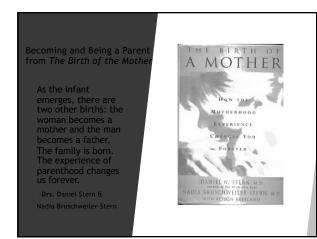


What is Evidence?

"Not everything that can be counted counts, and not everything that counts can be counted."

►- Albert Einstein

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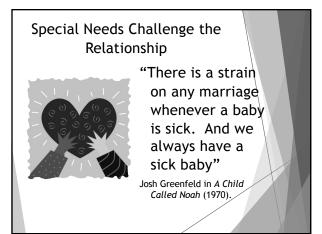




My Story: Meeting Milestones





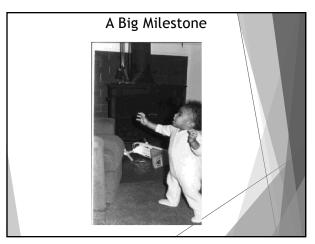






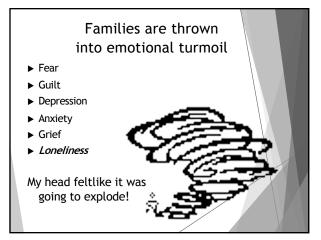


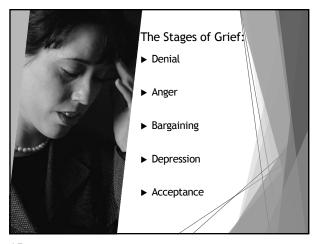












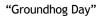


"The birth of a severely developmentally delayed or handicapped baby is a trauma that virtually stops time in its tracks.... Suddenly your future is unpredictable and

emotionally unimaginable. ...your past, full of hopes and fantasies of pregnancy, is obliterated and becomes too painful to remember. Parents are held prisoner in an enduring present"

-Stern and Bruschweiler-Stern, 1998

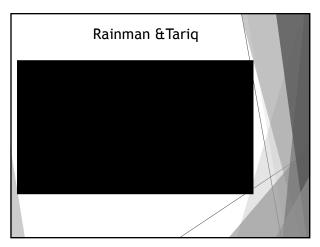
Chronic Emotional Trauma

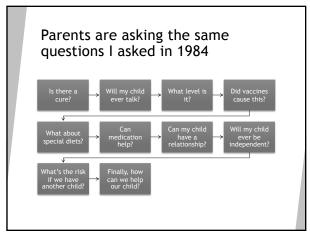


- Stuck and re-living the same day for who knows how long?
- If he does nothing different events repeat. If he changes his behavior, people respond differently and then possibilities open up.
- What we can do is to relate to our lives differently accepting that change is inevitable and believing it's possible.
- Even the most challenging situation is always unfolding and shifting.

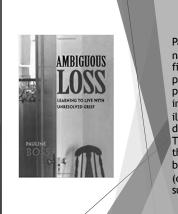


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Ambiguous Loss

Pauline Boss (1999) has named two types. The first is when a person is physically present but psychologically absent as in autism, mental illness, addiction, dementia, divorce, etc.. The second type is when there is physical absence but a psychological (emotional) presence, such as MIAs.

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With ambiguous loss there is no closure; the challenge is to learn how to live with the ambiguity.

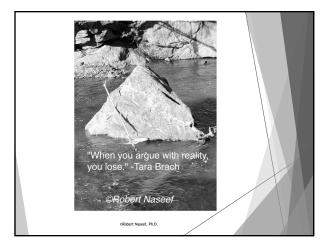
-Pauline Boss, Ph.D.

This is called Complicated Grief in DSM 5 because there is no possibility of closure or resolution. The loss is complicated and not pathological.

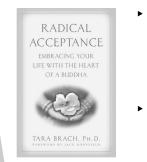
are helped by being able to voice their agonies at the time they are experiencing WisdomWords of Wisdomexperiencing them. Bottled up resentment spoils the loving which	all."	all." -D.W. Winnicott		being able to voice their agonies at the time they are experiencing them. Bottled up resentment spoils the loving which is at the back of it all."
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Living with ambiguous loss

- ► There are no linear stages and no ritual
- ► It's illogical, chaotic, and painful
- We don't have to get over it
- We don't have to obsess, just remembering
- This is normal
- We learn to live with 2 opposing ideas: things may get better or they may not
- ▶ This is the only way to live with the stress
- We can be transformed and live without too much stress
- Truth is the middle path, open to experience and listening to emotion

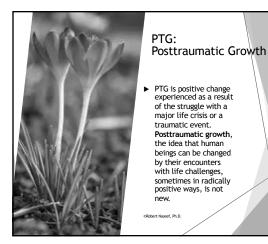


Radical Acceptance



- Tara Brach (2003) describes this willingness to experience ourselves and our lives as "Radical Acceptance" and a moment of genuine freedom. The root of our suffering in life is longing for things to be different from the way they really are.
 Psychologist Carl Rogers
- Psychologist Can Rogers had a similar insight when he stated, "The curious paradox is that when I accept myself just as I am, then I can change,"

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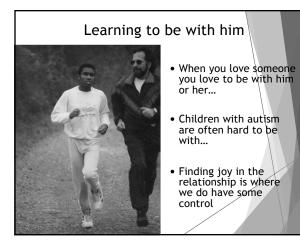


Most mothers are passionate and obsessed with the challenge

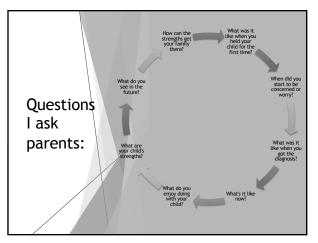


According to Winnicott "Primary maternal preoccupation is a consuming attachment to one's baby, a normal sickness from which most mothers recover." He was talking about the mothers of typical children—who presumably have a little less to be preoccupied with on the average.

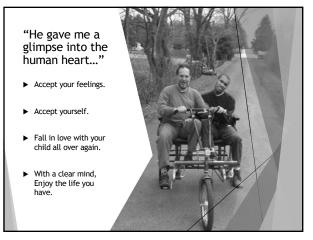
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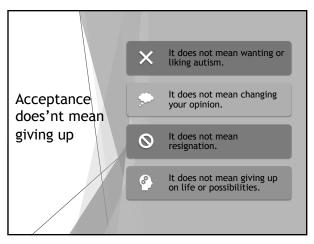
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Acceptance does mean avoiding the traps

It does mean finding balance in the family.

The Chinese finger trap is a metaphor for trying too hard to solve autism or fix it.

How do you get out of the trap?



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